STATE OF NEVADA

GOVERNOR'S WORKFORCE DEVELOPMENT BOARD

555 E. WASHINGTON AVE, SUITE 4900 LAS VEGAS, NV 89101 T: (702) 486-8080

STEVE SISOLAK GOVERNOR



LARRY FAGERHAUG CHAIR

NOTICE OF PUBLIC MEETING

The meeting is subject to the provisions of the Nevada Open Meeting Law - NRS 241.020

| PUBLIC ENTITY: | Governor's Workforce Development Board's (GWDB) | | |
|-------------------------------|---|--|--|
| | Executive Committee | | |
| DATE AND TIME: | Wednesday, March 20, 2019, at 2:00 PM | | |
| | | | |
| LOCATION: | Governor's Office of Workforce Innovation | | |
| | 555 E. Washington Ave. (Ste. 4900) Las Vegas, NV 89101 | | |
| TELECONFERENCE: | 1-888-363-4735 | | |
| (<u>no</u> video conference) | Access Code 9319340 | | |

Below is an agenda of all items to be considered. **Action may be taken on items noted** *FOR POSSIBLE ACTION. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

| 1. | CALL TO ORDER - OPENING REMARKS | Larry Fagerhaug Chair |
|----|------------------------------------|---|
| 2. | ROLL CALL- CONFIRMATION OF QUORUM | Andres J. Feijoo Policy Analyst, OWINN |
| 3. | VERIFICATION OF PUBLIC POSTING | Andres J. Feijoo Policy Analyst, OWINN |

4. FIRST PUBLIC COMMENT(S)

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to **three** (3) **minutes/person**. Please clearly state and spell your full name.

| 5. | *FOR POSSIBLE ACTION Approval of GWDB Executive Committee's January 15, 2019 meeting minutes | Larry Fagerhaug Chair |
|----|--|--|
| 6. | DISCUSSION/INFORMATIONAL ONLY New OWINN Director - Workforce Update | OWINN, Executive Director |
| 7. | DISCUSSION/INFORMATIONAL ONLY SCP 1.0 | John Thurman Executive Director, Nevadaworks Jaime Cruz Executive Director, Workforce Connections |
| 8. | DISCUSSION/INFORMATIONAL ONLY 2020 Nevada State Plan | Andres J. Feijoo Policy Analyst, OWINN |

9. **SECOND PUBLIC COMMENT(S)**

Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for possible action, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name.

10. ADJOURNMENT

| Governor's Workforce Development Board's Executive Committee Members | | | | | | | |
|--|--|---|--|--|--|--|--|
| Larry Fagerhaug - Chair Business - Carson City Carson-Tahoe Health - Chief HR Officer | Marilyn Kirkpatrick Local Elected Official Clark County Commissioner | Jim New Higher Ed/Apprenticeships TMCC –Vice President | William 'Bill' Stanley Workforce/Labor So. Nevada Building and Construction Trades Council | | | | |
| Hugh Anderson | Ann Silver | Robert Cunningham | Dr. Tiffany Tyler-Garner | | | | |
| Business – Clark County | Business – Reno | Business - Clark County | State Government – Core Program | | | | |
| Comprehensive Wealth Manager and | CEO, Chamber of Commerce, | Global C2 Integration | Director - DETR | | | | |
| Advisor at High Tower | Reno-Sparks Northern Nevada | Technologies | | | | | |
| Ryan Cordia | | | | | | | |

Training Programs/Business Southeast Career Technical Academy NOTE:

Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 o Nevada Relay 711; as soon as possible and *no later than close of business* on Friday, March 15th, 2019.

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at least three (3) of the following locations:

DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road #40, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 West Charleston Blvd. #150, Las Vegas, NV.

OWINN's Public Meetings website – http://gov.nv.gov/OWINN/ and Nevada's Public Notice website at https://notice.nv.gov/, as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at http://gov.nv.gov/OWINN/GWDB/GWDB-Workforce-Meetings/ and may be requested from the Executive Director's Office at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080; on or before the close of business on Friday, March 15th, 2019