

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

Meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation for a New Nevada (OWINN)

Date and Time of Meeting: August 9<sup>th</sup>, 2018 at 9:00 A.M.

Note: Some members of the Council may be attending the meeting, and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Department of Employment, Training and Rehabilitation,  
SAO Auditorium  
500 E. Third Street; Carson City, NV 89701

Department of Employment, Training and  
Rehabilitation, Conference Rooms A-C  
2800 E. St. Louis Ave.; Las Vegas, NV 89104

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

## A G E N D A

*Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.*

- I. CALL TO ORDER, INTRODUCTION OF CHANGES TO SAC  
*Manny Lamarre, Executive Director, OWINN*
- II. WELCOME  
*Nanette Quitt, Interim Chair*
- III. ROLL CALL - CONFIRMATION OF A QUORUM  
*Erin Hasty, State Apprenticeship Director, OWINN*
- IV. VERIFICATION OF PUBLIC POSTING  
*Erin Hasty, State Apprenticeship Director, OWINN*
- V. PUBLIC COMMENT  
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- VI. APPROVAL OF MINUTES (*Information/Discussion; For Possible Action*)  
*Nanette Quitt, Interim-Chair*
- VII. NAC 610 COMPLIANCE REVIEW OF APPRENTICESHIP PROGRAMS  
(*Information/Discussion; For Possible Action*)  
*Erin Hasty, State Apprenticeship Director, OWINN*
- VIII. REVIEW OF FORMS FOR REGISTERED APPRENTICESHIP PROGRAM  
(*Information/Discussion*)  
*Erin Hasty, State Apprenticeship Director, OWINN*
- IX. NEW PROGRAMS (*Information/Discussion; For Possible Action*)  
Discussion and possible action regarding the approval of new programs
  1. INJ Standards of Apprenticeship and associated Appendices B through E
    - Hussmann Services Corporation
  2. Appendix A1 – Installation-Refrigeration Mechanic (time-based)
  3. Appendix A2 – Service Refrigeration Mechanic (time-based)

X. REVISION OF PROGRAMS (*Information/Discussion; For Possible Action*)

1. Discussion and possible action regarding the approval of the addition of appendices for the existing program of: Board of Regents, Nevada System of Higher Education dba Truckee Meadows Community College (TMCC) and Workforce Connections.

Addition of Appendix A10- Press Technician (competency-based)

2. Discussion and possible action regarding the approval of revisions of standards for the existing program of: Electrical JATC of Southern Nevada, Electrical Installer/Tech (time-based)
3. Discussion and possible action regarding the approval of revisions of standards for the existing program of: Electrical JATC of Southern Nevada, Inside Wireman (time-based)
4. Discussion and possible action regarding the approval of revisions of standards for the existing program of: Northern Nevada Finishing Trades Institute (time-based)

XI. CONSENT ITEMS (*Information/Discussion; For Possible Action*)

- a. Southern Nevada Teamsters Convention Training  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Tradeshow Specialist (Decorator), apprentices
- b. I.A.B.S.O.R.I.W. Local 118 Ironworkers JATC  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Structural Ironworker and Reinforcing Ironworker apprentices
- c. Plumbing-Heating-Cooling Contractors of NV, JATC  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Plumbing apprentices
- d. Northern Nevada Electrical Training Center  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Telecommunications & Systems Installer apprentices
- e. Northern Nevada Electrical Training Center  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Inside Wireman apprentices

- f. Northern Nevada Electrical Training Center  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Residential Wireman apprentices
  - g. Heat & Frost Local #135 JATC  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Insulator apprentices
  - h. United Association of Journeymen and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada Local 350  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Plumber/Pipefitter apprentices
- XII. UPDATE ON US DEPARTMENT OF LABOR INDUSTRY RECOGNIZED APPRENTICESHIP (*Information/Discussion*)  
*Patricia Garcia, Regional Director, US Department of Labor, Office of Apprenticeship*
- XIII. SECRETARY REPORT/ NATIONAL APPRENTICESHIP WEEK/FUTURE AGENDA ITEMS (*Information/Discussion; For Possible Action*)  
*Erin Hasty, State Apprenticeship Director, OWINN*
- XIV. PUBLIC COMMENT  
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- XV. ADJOURNMENT (*Information/Discussion*)  
*Nanette Quitt, Interim-Chair*

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486-8080 on or before the close of business, Monday, August 6th, 2018.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting is posted on OWINN's website at [gov.nv.gov/OWINN/](http://gov.nv.gov/OWINN/) and may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89101 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS: on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at [gov.nv.gov/OWINN/](http://gov.nv.gov/OWINN/).