

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation for a New Nevada (OWINN)

Date and Time of Meeting: November 1st, 2018 at 8:30 A.M.

Note: Some members of the Council may be attending the meeting, and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Nevada State Business Center, Nevada Room 4th Floor, Suite 400
3300 W. Sahara Ave.
Las Vegas, NV 89102

Division of Insurance, Suite 103
1818 E. College Parkway
Carson City, NV 89706

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. CALL TO ORDER, INTRODUCTION OF CHANGES TO SAC MEMBERSHIP
Manny Lamarre, Executive Director, OWINN
- II. WELCOME
Nanette Quitt, Chair
- III. ROLL CALL - CONFIRMATION OF A QUORUM
Erin Hasty, State Apprenticeship Director, OWINN
- IV. VERIFICATION OF PUBLIC POSTING
Erin Hasty, State Apprenticeship Director, OWINN
- V. PUBLIC COMMENT
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- VI. APPROVAL OF MINUTES (*Information/Discussion; For Possible Action*)
Nanette Quitt, Chair
- VII. PRESENTATION OF APPRENTICESHIP PROGRAM REQUIREMENTS
(*Information/Discussion*)
David Gardner, Deputy Attorney General, Attorney General's Office; Manny Lamarre, Executive Director, OWINN
- VIII. NATIONAL APPRENTICESHIP WEEK
 1. STRATEGIES TO CONNECT STUDENTS TO APPRENTICESHIP AND HIGH-QUALITY WORK-BASED LEARNING (*Information/Discussion*)
Manny Lamarre, Executive Director, OWINN
 2. NEVADA NATIONAL APPRENTICESHIP WEEK ACTIVITIES
Erin Hasty, State Apprenticeship Director, OWINN
- IX. STATE APPRENTICESHIP COUNCIL ALLIANCE (*Information/Discussion; For Possible Action*)
Nanette Quitt, Chair
- X. CONSENT ITEMS (*Information/Discussion; For Possible Action*)
 - a. Floorcoverers JATC

Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Floorcoverer apprentices

- b. Painters JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Painter apprentices
- c. Drywall Finishers JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Drywall Finisher apprentices
- d. Nevada Power Company d/b/ an NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Substation Electrician apprentices
- e. Nevada Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Lineman apprentices
- f. Nevada Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Metering Electrician apprentices
- g. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Communication Technician apprentices
- h. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Customer Serviceman (Gas), apprentices
- i. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Electrician, Substation apprentices
- j. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Fitter apprentices
- k. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Fitter/Welder apprentices
- l. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid

to apprentices training to be Gas Pressure Operator apprentices

- m. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Lineman apprentices
- n. Sierra Pacific Power Company d/b/a NV Energy
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Meter Technician apprentices

XI. REVISION OF PROGRAMS *(Information/Discussion; For Possible Action)*

- 1. Discussion and possible action regarding the approval of revisions of standards for the existing program of: Truckee Meadows Water Authority, Water Plant Operator (hybrid)
- 2. Discussion and possible action regarding the approval of revisions of standards for the existing program of: Operative Plasterers and Cement Masons International Association, Local 797, Apprentice and Journeyman Training Trust for Southern Nevada, Cement Mason (time-based)

XII. UPDATE ON NAC 610 COMPLIANCE REVIEW OF APPRENTICESHIP PROGRAMS *(Information/Discussion; For Possible Action)*
Erin Hasty, State Apprenticeship Director, OWINN

XIII. SECRETARY REPORT *(Information/Discussion)*
Erin Hasty, State Apprenticeship Director, OWINN

XIV. PUBLIC COMMENT
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)

XV. ADJOURNMENT *(Information/Discussion)*
Nanette Quitt, Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486-8080 on or before the close of business, Monday, October 29th, 2018.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting is posted on OWINN's website at gov.nv.gov/OWINN/ and may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89101 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS: on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at gov.nv.gov/OWINN/.