



PIPE TRADES JOINT APPRENTICE & JOURNEYMAN TRAINING COMMITTEE FOR UA LOCAL 525

PLUMBER AND PIPEFITTER/HVAC APPRENTICESHIP OPPORTUNITY

The Pipe Trades Joint Apprenticeship Training Committee sponsored by the UA Local 525 Plumbers/Pipefitters and the Mechanical Contractors Association of Southern Nevada will accept applications for the Plumbers and Pipefitters Apprenticeship **November 2nd, 2020 through February 11th, 2021. We will only accept them the first ten business days of each month.** Applications must be filled out and submitted in person at the Pipe Trades Training Center located at 750 Leigon Way. **Applications are available Monday through Thursday from 2:00PM to 4:00PM during those dates. The deadline to apply is February 11th.**
Please note: Applicants must have all required documents before receiving an application.

The recruitment selection, employment, and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin, or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the Apprenticeship Program as required under Title 29 of the Code of Federal Regulations, Part 30 and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: (NO EXCEPTIONS)

1. Minimum age- 18 years. No maximum age limit.
2. Must possess the natural aptitudes essential to acquiring the skills of the trade.
3. Must be physically able to perform all work of the trade.
4. Must be legally residing in the United States, genuinely interested in learning the trade, and willing to comply with all terms and conditions of the Apprenticeship Standards, Rules, and Regulations
5. Possess a High School Diploma, G.E.D. Certificate, or High School Equivalency (HSE)
6. **Provide copies of the following documents at the time of application:**
 - a. **Birth Certificate or Passport**
 - b. **High School Diploma, G.E.D. Certificate, or HSE**
 - c. **Legible High School Transcripts**
 - d. **Transcripts of Trade School, College, Work Investment Program (if applicable)**
 - e. **Photo ID (A valid Driver's license will be required if you are indentured into the program)**
 - f. **Social Security Card**
 - g. **Military DD-214 Release Papers and Military Transcripts (if applicable)**
7. Take a Basic Math Exam administered by the Committee on the day assigned
8. Appear before the JATC Committee for an oral interview
9. All Applicants selected are subject to a Substance Abuse Test prior to being indentured into the 2021 Plumbers and Pipefitters Apprenticeship Program.

Please contact the Pipe Trades Training Center at 702-459-3473 if you have any questions.

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