



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Southern Nevada Teamsters Convention Training Program # NV004010037

Address 4490 Nexus Way, Bldg 2, Suite 102 City N. Las Vegas State/Zip NV Telephone 702-651-0344

Contact Person Crystal Slaughter Title Apprenticeship Coordinator Type of Program: GJ Sic Code _____

EIN # 88-0231733 Email Address: cvandyke@631train.com

Type of Action: (Check One) <input type="checkbox"/> A. Wage Increase <input checked="" type="checkbox"/> B. Revision of Standards <input type="checkbox"/> C. New Occupation <input type="checkbox"/> D. New Program	Type of Program: (Check One) <input type="checkbox"/> A. Individual Union <input type="checkbox"/> B. Individual Non Union <input checked="" type="checkbox"/> C. Group Union <input type="checkbox"/> D. Group Non Union <input type="checkbox"/> E. If Union Bargaining Unit	Journey Workers (JW) <input type="checkbox"/> A. No. JW <u>3200</u> <input type="checkbox"/> B. No. of Employers <u>87</u>	Pay Period (Circle One) <input checked="" type="radio"/> Weekly <input type="radio"/> Bi-Weekly <input type="radio"/> Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Tradeshow Specialist (Decorator)	2000	306	3200	217	32.15	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Tradeshow Specialist (Decorator)	\$19.29	\$22.51	\$25.72	\$28.94	\$	\$	\$	\$	\$	\$
	60 %	70 %	80 %	90 %	%	%	%	%	%	%
Fringe Benefits (\$ or %)	\$20.18	\$20.18	\$20.18	\$20.18						

Instructor	Occupation	Experience (Years)
Carol Ridgeway	Convention Worker Instructor	16 years
Michael Martinez	Convention Worker Instructor	5 years

1-9-18

Crystal Slaughter

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date