

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
OFFICE OF WORKFORCE INNOVATION  
1 STATE OF NEVADA WAY SUITE 320 | LAS VEGAS, NV 89119  
TEL: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**DON SODERBERG**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law [NRS 241.020](#)

**Governor's Workforce Development Board (GWDB)**

*Executive Committee*

Wednesday, March 18, 2026, at 2:00PM

**To join by Video/Teleconference:**

[GWDB Executive Committee Meeting 3/18/26](#) | [Meeting-Join](#) | [Microsoft Teams](#)

**To join by meeting ID through Teams:**

Meeting ID: 215 550 974 847 5

Passcode: aa6LH3Bq

**To join by telephone:**

Audio Conference Number: +1 775-321-6111

Phone Conference ID: 404 237 608#

**PLEASE NOTE:**

1. Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the Office of Workforce Innovation (OWINN) in writing at 1 State of Nevada Way, Las Vegas, NV 89119, or call Tiffany Vazquez at (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or 711 for Nevada Relay; within 72 hours of meeting date and time.
2. Supporting public material provided to committee members for this meeting is posted on OWINN's Website at <https://owinn.nv.gov/boards-commissions/gwdb/> and may be requested by contacting Tiffany Vazquez at (702) 486-8080 or via email at [t-vazquez@detr.nv.gov](mailto:t-vazquez@detr.nv.gov).

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

- Nevada Building, 1 State of Nevada Way | Las Vegas, NV 89119
- OWINN's Public Meetings website at <https://owinn.nv.gov/boards-commissions/gwdb/>
- Nevada's Public Notice website at <https://notice.nv.gov/> as required by [NRS 232.2175](#)

**NOTE:** Below is an agenda of all items scheduled to be considered. Action may be taken only on items noted FOR POSSIBLE ACTION. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<b>1. CALL TO ORDER</b>	<i>Don Soderberg</i> Chair
<b>2. ROLL CALL</b>	<i>Tiffany Vazquez</i> OWINN
<b>3. FIRST PUBLIC COMMENT</b> Members of the public are invited to provide comment at this time. No action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken and properly noticed pursuant to NRS 241.020. The Chairperson has imposed a time limit of three minutes. Please clearly state and spell your full name. To provide public comment, dial (775) 321-6111. When prompted to provide the meeting ID, please enter 404 237 608#	
<b>4. FOR POSSIBLE ACTION</b> Approval of January 21, 2026, meeting minutes	<i>Don Soderberg</i> Chair
<b>5. FOR POSSIBLE ACTION</b> State Compliance Policy (SCP) Revisions <ul style="list-style-type: none"> <li>• 1.0 Membership of Local Workforce Development Boards</li> <li>• 2.3 Youth Standing Committee</li> </ul>	<i>Kara Abe</i> Program Chief, WISS
<b>6. DISCUSSION/INFORMATIONAL ONLY</b> New business from Executive Committee members and next steps	<i>Don Soderberg</i> Chair
<b>7. SECOND PUBLIC COMMENT</b>	
<b>8. ADJOURNMENT</b>	

**Governor’s Workforce Development Board Executive Committee Members**

<b>Don Soderberg - Chair</b> Business - Clark County	<b>Edward Estipona - Vice Chair</b> Business - Washoe County	<b>Marchele Sneed</b> Governor’s Designee
<b>Scott Black</b> Local Elected Official - Clark County	<b>Natalie Brown</b> Workforce/Labor - Washoe County	<b>Robert Benner</b> Workforce/Labor - Washoe County
<b>Anthony Machabee</b> Business - Washoe County	<b>Jerrie Merritt</b> Business - Clark County	<b>Suzanne Oetjen</b> Business - Washoe County