

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
OFFICE OF WORKFORCE INNOVATION  
1 STATE OF NEVADA WAY SUITE 320 | LAS VEGAS, NV 89119  
TEL: (702) 486-8080

**JOE LOMBARDO**  
*Governor*



**DON SODERBERG**  
*Chair*

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law [NRS 241.020](#)

**Governor's Workforce Development Board (GWDB)**  
***Barriers and Underserved Populations Subcommittee***  
**Wednesday, April 22, 2026, at 2:00PM**

**To join by Video/Teleconference:**

[GWDB Barriers & Underserved Populations Subcommittee](#) | [Meeting-Join](#) | [Microsoft Teams](#)

**To join by meeting ID through Teams:**

Meeting ID: 227 464 218 138 71  
Passcode: JE9MK2vr

**To join by telephone:**

Audio Conference Number: +1 775-321-6111  
Phone conference ID: 338 700 466#

**PLEASE NOTE:**

1. Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the Office of Workforce Innovation (OWINN) in writing at 1 State of Nevada Way, Las Vegas, NV 89119, or call Tiffany Vazquez at (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or 711 for Nevada Relay; within 72 hours of meeting date and time.
2. Supporting public material provided to committee members for this meeting is posted on OWINN's Website at <https://owinn.nv.gov/boards-commissions/gwdb/> and may be requested by contacting Tiffany Vazquez at (702) 486-8080 or via email at [t-vazquez@detr.nv.gov](mailto:t-vazquez@detr.nv.gov).

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

- Nevada Building, 1 State of Nevada Way | Las Vegas, NV 89119
- OWINN's Public Meetings website at <https://owinn.nv.gov/boards-commissions/gwdb/>
- Nevada's Public Notice website at <https://notice.nv.gov/> as required by [NRS 232.2175](#)

**NOTE:** Below is an agenda of all items scheduled to be considered. Action may be taken only on items noted FOR POSSIBLE ACTION. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER</b></p>	<p><b><i>Jerrie Merritt</i></b> Vice Chair</p>
<p><b>2. ROLL CALL</b></p>	<p><b><i>Tiffany Vazquez</i></b> OWINN</p>
<p><b>3. FIRST PUBLIC COMMENT</b> Members of the public are invited to provide comment at this time. No action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken and properly noticed pursuant to NRS 241.020. The Chairperson has imposed a time limit of three minutes. Please clearly state and spell your full name. To provide public comment, dial (775) 321-6111. When prompted to provide the meeting ID, please enter 338 700 466#</p>	
<p><b>4. FOR POSSIBLE ACTION</b> Approval of February 4, 2026, meeting minutes</p>	<p><b><i>Jerrie Merritt</i></b> Vice Chair</p>
<p><b>5. DISCUSSION/INFORMATIONAL ONLY</b> Presentation by College of Southern Nevada’s Department of Workforce &amp; Economic Development on the Resilient Nevada Fund – a workforce grant impacting substance and justice involved individuals for fair chance opportunities</p>	<p><b><i>Stavan Corbett</i></b> Executive Director, DWED, CSN <b><i>Sonia Mendez</i></b> Coordinator, DWED Business Development, CSN <b><i>Tony Villalobos</i></b> Coordinator, DWED, CSN <b><i>Michael Yoder</i></b> Workforce Development Chief, DSS</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Discussion on workforce challenges in the rural areas</p>	<p><b><i>Christi Hanner</i></b> Supervisor, Ely EmployNV Business/Career Hub, DETR</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> New business from subcommittee members</p>	<p><b><i>Jerrie Merritt</i></b> Vice Chair</p>
<p><b>8. SECOND PUBLIC COMMENT</b></p>	
<p><b>9. ADJOURNMENT</b></p>	

**Governor’s Workforce Development Board**

**Barriers and Underserved Populations Subcommittee Members**

<p><b>Vacant - Chair</b></p>	<p><b>Jerrie Merritt - Vice Chair</b> Business - Clark County</p>	<p><b>Aubree Barnum</b> Business -Humboldt County</p>
<p><b>George Gault</b> Workforce/Labor - Clark County</p>	<p><b>Haith Johnson</b> Business - Clark County</p>	<p><b>Ken Lawson</b> Business - Clark County</p>
<p><b>Richard Neal</b> Workforce/Labor - Clark County</p>	<p><b>Suzanne Oetjen</b> Business -Washoe County</p>	<p><b>Humberto Trueba</b> Business - Clark County</p>
<p><b>Michael Yoder</b> WIOA Core Program</p>	<p><b>Bharman Gulati</b> Non-Voting Member DETR</p>	<p><b>Kam Green</b> Non-Voting Member LVMPD Foundation</p>
<p><b>Dr. Tiffany Tyler Garner</b> Non-Voting Member City of Las Vegas</p>		