

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
OFFICE OF WORKFORCE INNOVATION
1 STATE OF NEVADA WAY SUITE 320| LAS VEGAS, NV 89119
TEL: (702) 486-8080

JOE LOMBARDO
Governor



DON SODERBERG
Chair

SUSAN BRAGER
Child Care Subcommittee Chair

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law [NRS 241.020](#)

Governor's Workforce Development Board (GWDB)
Child Care Subcommittee

Wednesday, May 27, 2026, at 2:00 PM

Las Vegas location:

Nevada Governor's Office of Economic Development (GOED) Conference Room
1 State of Nevada Way, 4th floor
Las Vegas, NV 89119

To join by Video/Teleconference:

[GWDB Childcare Subcommittee Meeting 5/27/26 | Meeting-Join | Microsoft Teams](#)

To join by meeting ID through Microsoft Teams:

Meeting ID: 218 484 358 333 4
Passcode: ax65wU7A

To join by telephone:

Audio Conference Number: +1 775-321-6111
Phone Conference ID: 762 483 473#

PLEASE NOTE:

1. Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the Office of Workforce Innovation (OWINN) in writing at 1 State of Nevada Way, Las Vegas, NV 89119, or call Tiffany Vazquez at (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or 711 for Nevada Relay; within 72 hours of meeting date and time.
2. Supporting public material provided to committee members for this meeting is posted on OWINN's Website at <https://owinn.nv.gov/boards-commissions/gwdb/> and may be requested by contacting Tiffany Vazquez at (702) 486-8080 or via email at t-vazquez@detr.nv.gov.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada Building, 1 State of Nevada Way | Las Vegas, NV 89119
- OWINN's Public Meetings website at <https://owinn.nv.gov/boards-commissions/gwdb/>
- Nevada's Public Notice website at <https://notice.nv.gov/> as required by [NRS 232.2175](#)

NOTE: Below is an agenda of all items scheduled to be considered. Action may be taken only on items noted FOR POSSIBLE ACTION. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

1. CALL TO ORDER	<p style="text-align: right;"><i>Susan Brager</i> Chair</p>
2. ROLL CALL	<p style="text-align: right;"><i>Tiffany Vazquez</i> OWINN</p>
3. FIRST PUBLIC COMMENT(S) Members of the public are invited to provide comment at this time. No action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken and properly noticed pursuant to NRS 241.020. The Chairperson has imposed a time limit of three minutes. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person location will give comments first followed by any member of the public on the public phone line.	
4. FOR POSSIBLE ACTION Approval of November 19, 2025, Meeting Minutes	<p style="text-align: right;"><i>Susan Brager</i> Chair</p>
5. DISCUSSION/INFORMATIONAL ONLY Presentation from Children’s Cabinet on Childcare Dream Bill with Corresponding Financial Impact	<p style="text-align: right;"><i>Shannon Bilbray-Axelrod</i> Policy and External Affairs Director, Children’s Cabinet <i>Denise Tanata</i> Early Childhood Comprehensive Systems Administrator, Children’s Cabinet</p>
6. DISCUSSION/INFORMATIONAL ONLY Presentation from YMCA on the Economic Impacts and Benefits of Childcare	<p style="text-align: right;"><i>Jordan Sommaggio</i> President and CEO, YMCA of Southern Nevada</p>
7. DISCUSSION/INFORMATIONAL ONLY Follow Up on Child Care Symposium	<p style="text-align: right;"><i>Susan Brager</i> Chair</p>
8. DISCUSSION/INFORMATIONAL ONLY New Ideas on Approaching Legislature Regarding Bills	<p style="text-align: right;"><i>Susan Brager</i> Chair</p>
9. DISCUSSION/INFORMATIONAL ONLY Next Steps	<p style="text-align: right;"><i>Susan Brager</i> Chair</p>
10. SECOND PUBLIC COMMENT(S)	
11. ADJOURNMENT	

Governor’s Workforce Development Board Child Care Subcommittee Members

<p>Susan Brager - Chair Business - Clark County</p>	<p>Robert Benner Workforce/Labor – Washoe County</p>	<p>Scott Black Local Elected Official – Clark County</p>
<p>Irene Bustamante Adams Workforce/Labor – Clark County</p>	<p>Humberto Trueba Business - Clark County</p>	<p>Kam Green Non-voting Subcommittee Member Get Up & Thrive</p>
<p>Bharman Gulati Non-voting Subcommittee Member DETR</p>	<p>Marilyn Kirkpatrick Non-voting Subcommittee Member Clark County Commissioner</p>	<p>Dr. Tiffany Tyler-Garner Non-voting Subcommittee Member City of Las Vegas</p>